

MS 201 (Grammar)

Title: Hirzu 'l-'amānī wa-wajhu 't-tahānī

(= al-qasīdatu 'sh-shāṭibīya)

Author: Abu 'l-Qāsim b. Abi 'l-Qāsim Khalaf b.

Aḥmad ar-Ru'ainī (ash-Shāṭibī) (d.590/1194)

Date: Not stated; probably early 18th century

Brockelmann G.I.520 : S.I.725  
12 12

The complete manzūma in 1173 verses, explaining the grammar of the Qur'ān.

Folios 70, 9 x 5 $\frac{1}{2}$  in; in single columns of 9 lines to page, no border. Written on thin, vertically-laid paper in large scholar's Naskh, completely vocalized, with all orthographic signs. Section titles in red; a few marginal annotations. No 'Unwān or Colophon. Worm-eaten throughout, affecting text in places. Bound in thin red leather-covered boards, with tooled medallia, spine badly cracked, no flap. Several seals of former owners, dated from 1192 A.H. in flyleaf.

Begins: ونحمدہ بسم الله الرحمن الرحيم وہ نستعين

Ends: بخير تاه ذرنا وقونفلا

MS 202 (Tafsīr)

Title: Medāriku 't-tanzīl wa-ḥaḡā'iqu 't-ta'wīl

Author: Ḥāfizaddīn Abu 'l-Barakāt 'Abdallāh b.  
 Aḥmad b. Maḥmūd an-Nasafī (d.710/1310)

Copyist: Pīr Muḥammad Miyānjyū

Date: 977/1569

Brockelmann G.II.252 : S.II.267 .  
 IX X

Volume III of the work. Excellently preserved.

Folios 301, 10 x 6 in; in single columns of 25 lines to page, within a border of gold, black, red and blue lines, 7 x 3½ in. Written on thin, waxed, matt paper in small, calligraphic Persian Naskh, sparsely vocalized, with few orthographic signs. Lemmas in red; no annotations. Section headings in margins in red. Beautifully ornamented design at top of folio 1a in blue, gold, yellow and red. Simple 'Unwān in flyleaf in a later hand. Bound in stout red leather-covered boards, no flap.

Begins: الحمد لله المنزه بذاته عن اشارة الاوهام المقدس بصناته

Ends: وطبع الله علي قلوبهم فهم لا يعلمون

MS 203 (Biography)AN UNIDENTIFIED BIOGRAPHY OF MUHAMMAD OF THE LATE  
17th OR EARLY 18th CENTURY

Incomplete at both ends and probably a large fragment of the work. It begins only with the attack on Banū an-Nadīr. Authorities quoted include al-Bukhārī, Ibn Kathīr, Ibn Ishāq, Sharh Muslim li'n-Nawawī, Ta'rīkh al-madīnati 'l-kabīr (by as-Sayyid as-Samhūdī), al-Hāfiz ad-Dimyātī, Ibn 'Abdalbarr, etc. There are many marginal glosses.

Folios 260, 8½ x 6 in; in single columns of 21 lines to page, no border. Written on chalk-surfaced, vertically-leid paper (horizontal layer to every 24 cm.) in large, inelegant Egyptian Naskh, unvocalized, no orthographic signs. First words of paragraphs in red throughout; a few marginal annotations in addition to the glosses. Rubrics in large black characters. No 'Unwān or Colophon. Quires loose within brown leather-covered boards, with tooled designs on covers, spine missing, no flap.

Begins only at:

بني النضير وهم قوم من اليهود

Ends only at:

ولا تقعدن مع الرِّبَالِ فِي غَلَايَ لَا

MS 204 (Religion)

Title: Mawāridu 'l-kalim wa-sikku durari 'l-hikam

Author: Faḍallāh Abu 'l-Faḍl b. al-Mubārak al-  
Hindī Faḍlī (d.1004/1594)

Date: 988/1580

Brockelmann G.II.550 : S.II.610 .  
2.2 2

Written in 985/1577, a collection of brief studies of various aspects of Islam, set down during the author's lifetime and read to the author by one of his pupils, who annotated it. First 7 leaves out of order, 3 folios of another work (in Persian) by Faḍlī having been inserted.

Folios 31, 8 $\frac{1}{2}$  x 5 in; in single columns of average 12 lines to page, no border. Written on coarse matt paper in good Persian Naskh, sparsely vocalized, with some orthographic signs. Kalim in red throughout; titles of sections in margins in red. Marginal annotations in small Persian Naskh. Wormholes throughout, with very slight damage to text here & there. No 'Unwān. Bound in marbled boards, red leather on spine and corners of covers, no flap.

Begins:

وهدوا --- رسمه وهو كاللؤلؤ المكنون المرصع

Ends:

حسم الكلام معدلا حصل المرام مكلا ما حيزوه ساسا در

MS 205 (H. dīth, Astrology, Poetry, Law, Grammar)

SEVEN WORKS IN THE ONE VOLUME

1. Folios 1-5 Title: 'Arba'un

Author: al-Hāfiz 'Abdal'azīm al-Mundhirī  
(d.656/1258)

Date: Not stated; probably 18th century

Brockelmann G.I.453 : S.I.627 .  
2 2

The complete 40 Traditions. Titles overlined in red; in good scholar's Naskh, vocalized and with orthographic signs: 14 lines to page, no border. No 'Unwān.

Begins: قال الشيخ الامام العالم العلامة الحافظ عبد العظيم

Ends: ومن بلس ساعة في مذاكرة العلم فهو رفيق في الجنة

2. Folios 5a-24 A WORK ON THE ABROGATING & ABROGATED VERSES  
OF THE QUR'ĀN

Author: Abū 'Ubaidallāh b. 'Alī al-'Znirī  
al-Isfarānī (sic)

Date: 1199/1785

Quranic quotations overlined in red. Gives the opinions of the Mufasssirūn. The work is followed in folio 23a by an

excerpt from the Tafsīr of al-Malawī. In neat, small Naskh, unvocalized, with many orthographic signs; 20 lines to page, no border. No 'Unwān.

Begins: قال القاضي الامام ابو عبيد الله بن علي الحامري الاسفرائني

Ends: ----- والله اعلم بالصواب

3. Folios 24a-34a MISCELLANEOUS PERSIAN POETRY DEALING WITH ASTROLOGICAL MATTERS, ARRANGED IN STANZAS. 18th Century.

4. Folios 35-38a A POEM (LĀMIYYA) OF 68 LINES, followed by miscellaneous notes on astrology. 18th century.

5. Folios 43-58a Title: Masā'il fī sharh qismati 'l-mawārith (sic)

Author: Not stated.

Copyist: 'Abdarrahmān b. Muḥammad

Date: 1215/1800

Commentary on the Idāfa of an unidentified work on points of law, chiefly domestic. Lemmas overlined in red; in small, neat Naskh, partly vocalized, with many orthographic signs:

average 17 lines to page, no border. Arranged in fuṣūl, with some marginal annotations.

Begins: (كتاب الفرائض) اى مسائل قسمة الموارث . جمع فريضة

Ends: ما عمل فى مسئلة الثانى وهكذا

6. Folios 59a-80a Title: Sharhu (qasīdati) 'l-burda  
 Author: Jalāladdīn Muḥammad b. Aḥmad b.  
 al-Maḥallī ash-Shāfi'ī (d.864/1459)  
 Copyist: Muḥammad Sādiq b. Faqīh Muḥammad  
 b. Aḥmad  
 Date: 1205/1790

Brockelmann G.II.138  
 20.4

Complete. Lemmas overlined in red; in inelegant Naskh, partly vocalized, with many orthographic signs. 15 lines to page, no border. Some marginal annotations.

Begins: فقال آمن تذكر جيران بنى سلم بكسر الهمزة

Ends: فمضى لوقة والله اعلم بالصواب

7. Folios 85a-102 A WORK ON GRAMMAR IN FOUR 'ABWĀB  
 resembling the style of al-ʿIjurrūmiya  
 Author: Jamāladdīn b. Hishām  
 Date: mid-18th century.

In good scholar's Naskh, largely vocalized, with many orthographic signs; section headings in red. 9 lines to page, no border; interlinear and marginal annotations (in commentary form).

Begins: قال الشيخ الامام العالم العامل جمال الدين بن هشام

Ends: وفي هذا القدر كفاية لمن تأمله

MS 206 (Rhetoric)

Title: Hawāshī 'ala 'sh-sharhī 'l-mashhūr li-talkhīṣi 'l-miftāḥ

Author: Muḥammad Amin al-Husainī an-Nūr Bakḥshī  
b. Muḥammad Ma'sūm ar-Radūdī

Date: 1075/1664

Supercommentary to "Talkhīṣ al-Miftāḥ" by al-wazwīnī (d.739/1338). Complete and excellent copy.

Folios 162, 7 $\frac{3}{4}$  x 5 in; in single columns of 17 lines to page, no border. Written on waxed, horizontally-laid paper in excellent, decorative Nasta'liq, unvocalized, with no orthographic signs. Quotations introduced by qauluhu in red; no rubrics. Marginal annotations and glosses. No 'Unwān.



Water-stained along top edges. Bound in stout red leather-covered boards, no flap.

Begins: هذه حواشي على الشرح المشهور لتلخيص المفتاح  
كنت قد قيدتها

Ends: ومثل الرقطة السواد يشوبه نقط بياض يقال دجاجة  
رقطاء وقع الفرق

MS 207 (Grammar)

# AN UNIDENTIFIED COMMENTARY ON A WORK ON GRAMMAR

This old MS (undated), apparently complete, lacks title (but see "Begins"), author's name. There are many annotations, but no glosses. It covers the full range of grammar and is set out in 524 sections. It is almost certainly a 15th century autograph or early copy of an autograph.

Folios 263, 10 x 6 $\frac{3}{4}$  in; in single columns of 27 lines to page, no border. Written on waxed, stained matt paper in inelegant Naskh, unvocalized, with few orthographic signs. Section numbers in margins; no rubrics. Annotations in original hand. Margins repaired in many places, affecting text at times. Bound in wicker-boards, overlaid with blue cloth, spine and edges of covers further overlaid with pale, bluish-green cloth, no flap.

Begins: فهذه رسالة مطلوبة في ابحاث تعريف الكلمة

Ends: فان لها تعلق بما قبلها لكن ليست هذه الشاية

MS 208 (Theology)

Title: Sharḥ tajrīdī 'l-'aqā'id

Author: 'Alā'addīn al-Qushjī (d.879/1474)

Copyist: Ramaḍān b. 'Alī Khān

Date: 909/1503

Brockelmann G.I.671 : S.I.926 .  
c

This is a commentary on Nāsireddīn at-Tūsī's (Brockelmann S.I.925) manual of Shī'ite theology "Tajrīd al-'aqā'id". Brockelmann gives the title as "ash-sharḥ al-jadīd". The first maqṣad is not given. Marginal glosses refer to "Sharḥ Tawāli'" and other works.

Folios 243,  $9\frac{1}{2}$  x  $5\frac{1}{4}$  in; in single columns of 20 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to average  $6\frac{1}{2}$  cm.) in good Persian Ta'liq, unvocalized, with few orthographic signs. Lemmas overlined in black; marginal annotations and glosses. No 'Unwān. Lacuna after folio 27a. Bound in dark brown leather-covered boards (front

board now missing), no flap.

Begins only at:

في الجواهر الاعراض وفيه فصول الاول

Ends:

والصلوة والسلام على محمد وآله اجمعين

MS 209 (Law)

Title: ar-Raudatu 'l-bahīya

Author: Zainaddīn b. 'Alī ash-Shāmī al-'Āmilī  
(d.966/1559)

Date: 857/1453

Brockelmann G.II.131 : S.II.131  
1.1a 1.1a

Commentary on the Shī'ite law-book "al-Luma' ad-Dimashqīya" by Muḥammad b. Makkī al-'Āmilī (d.782/1380) -  
Brockelmann loc.cit.

Folios 478, 12 $\frac{1}{4}$  x 6 $\frac{1}{2}$  in; in single columns of 21 lines to page, within a border of gold, blue & black lines, 7 $\frac{3}{4}$  x 3 $\frac{1}{2}$  in.

Written on stout, vertically-laid paper in calligraphic Persian Naskh, unvocalized, with a few orthographic signs. Lemmas overlined in red; some marginal annotations. Kutub written separately, with decorated qubba to each before "Bismillāh".

Simple 'Unwan on flyleaf; waterstained along margins and a few margin repairs. Excellently preserved. Bound in stout red leather-covered boards, no flap.

Begins: *نمذء تعلیقة لطیفة وفوائد حقیفة اضفتها الى المختصر*

Ends: *من غلل فی ایراد انه هو الفقیر الرعیم*

MS 210 (Prosody)

Title: al-Wāfī bi-hallī 'l-Kāfī

Author: 'Abdarrahmān b. 'Isā b. Murshid al-'Umārī  
al-Hanafī (d.1037/1627)

Date: 1004/1595

Brockelmann (G.I.356 : G.II.34 : 499 )  
6b 15.1 3  
S.II.513 .  
3.9

His commentary on "al-Kāfī fī 'ilmai 'al-'arūd wa'l qawāfī" by Ahmad b. 'Abbād ... Shihābaddīn Abu 'l-'Abbās al-Khawwas (d.858/1454). Stated in the Colophon to be the author's autograph. Contains some marginal glosses by ad-Damāmīnī.

Folios 51, 10 x 6½ in; in single columns of 17 lines to page,

no border. Written on waxed, chalk-surfaced, horizontally-laid paper in small Nasta'liq, unvocalized, no orthographic signs. Lemmas overlined in red; illustrations in red and black. A few marginal annotations in addition to the glosses. No 'Unwān. Bound in cardboard, cloth on spine, no flap.

Begins:

فيقول الراجي لطف ربه الوفي عبد الرحمن

Ends:

على نعمته التمام ومنه التوفيق في البدء والختام

MS 211 (Qur'ān)

AL-QUR'ĀNU 'L-KARĪM

The Mushaf, copied by Yāsīn b. Ḥajjī Bukhīt b. Yāsīn  
in 1240/1824

Folios 255, 12½ x 7 in; in single columns of 16 lines to page, within a border of ochre and brown, 9½ x 4½ in; same coloured border between lines. Written on thick, horizontally-laid paper in large Egyptian Naskh, fully vocalized and with all the orthographic signs. Sūrah headings and marginal section-headings in red; verses divided by red Tā's & Hā's. Floral patterns in folio 1a in many colours. Sūrat al-Fātiḥa written in black without decoration, but drawings for decorations written

in. Pages sticking through damp and a few repairs along edges. Bound in cream boards, spine and rear board missing, no flap. The copy is complete.

MS 212 (Encyclopedia)

Title: Miftāḥu 'sh-shifā'

Author: Shamsaddīn b. Muḥammad al-Ḥusainī

Date: Not stated; probably 18th century

A compendium of traditions on many topics, medical, moral, literary, etc.

Folios 201, 8 x 5½ in; in single columns of 16 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to average 20 cm.) in good Egyptian Naskḥ, unvocalized, with some orthographic signs. Paragraphs separated by red circles; first words of traditions overlined in red. Rubrics in red; subject titles in margins between red lines. Extensive marginal annotations. Simple 'Unwān (title only) on fly-leaf. Waterstained throughout; many margin repairs with loss of text, especially in early folios. Text lost through repairs and replacements in similar hand. Bound in red leather-covered boards, no flap.

Begins only at: وخلق لهم من الطعام والشراب ما --- عن الطبيب

Ends only at: كان يحب اهل البيت عليهم السلام وانا افتخر بابوته

MS 213 (Eloquence)

Title: Ḥāshī'a mīr khutbī

Author: Not stated

Date: Not stated; probably 16th century

A Commentary on the "Khutbī" (so-called) by Mīr on Arabian oratory. The title is unreliable and may have been added later.

Folios 85,  $9\frac{3}{4}$  x  $5\frac{3}{4}$  in; in single columns of 19 lines to page, no border. Written on poor quality matt paper in clear regular Nasta'liq, unvocalized, with a few orthographic signs. Lemmas and first words of quotations from traditions overlined in red; many marginal annotations. Simple title on flyleaf in Ruq'a. Most folios repaired along margins, with loss of text of annotations. Very badly worm-eaten throughout, with further loss of text. Margins now crumbling. Bound in brown leather-covered boards, tooled medallia in gold on covers, no flap.



Begins:

قوله ورتبته على مقدمة وثلاث مقالات وخاتمة

Ends:

والله الموفق للصواب واليه المرجع والمآب

MS 214 (Prayer)

Title: Munyatu 'l-muṣallā wa-ghunyatu 'l-mubtadi'

Author: 'Abdalwāhid b. Shaikh Qāsim b. Shaikh Aḥmad  
al-Baṣrī

Date: 1272/1856

Traditions about prayer in all its aspects, and regulations for ceremonial cleanliness, chiefly excerpted from older works. Arranged in kutub.

Folios 55, 9 x 6 $\frac{1}{4}$  in; in single columns of 19 lines to page, within a border of red and black lines, 7 $\frac{3}{4}$  x 5 in. Written on thick, vertically-laid paper (horizontal layer to every 32 cm.) in large clear Naskh, partly vocalized, with some orthographic signs. Titles of kutub in red; quotations introduced in red. A few marginal annotations. Ornamental qubba at top of folio 1a. Simple 'Unwān in red under qubba. Bound in stout brown leather-covered boards, covers breaking apart at centre of spine, no flap.



Begins: اعلموا وفقكم الله تعالى وايانا ان انواع العلوم كثيرة

Ends: اذا تلاها او قرا فعينا بالتشديد لا تفسد صلاته

MS 215 (Geomancy)

AN UNIDENTIFIED WORK ON THE MAGICAL ARTS,  
ESPECIALLY ON GEOMANCY

This MS, written in the late 18th or early 19th century, covers the usual range of topics on geomancy and associated arts. There is no indication of authorities and the whole appears to be a well-devised manual on 'ilm ar-raml.

Folios 123, 6 $\frac{1}{4}$  x 4 $\frac{1}{2}$  in; in single columns of 13 lines to page, within a border of one black line, 5 $\frac{1}{4}$  x 3 $\frac{1}{4}$  in. Written on thick, horizontally-laid paper in clear Egyptian Naskh, unvocalized, without orthographic signs. No rubrics, headings, annotations. No 'Unwān or Colophon. Script much faded in places; worm-holes at beginning and end. Note of previous ownership dated 1904 A.D. inside front cover. Bound in blackish-brown leather-covered boards, no flap.

Begins (faded):

نكتب كتاب جليل

Ends with geomantic tables.

MS 216 (Law)Title: Ḍau'u 's-sirājAuthor: Mahmud b. Abī Bakr al-Kalābādhī al-Bukhārī  
(d.700/1300)

Date: Not stated; before 989/1581

Brockelmann G.I.470 : S.I.650  
26.2 26.2

The Commentary on "Kitābu 'l-Farā'idī 's-Sirājiyya"  
(on hereditary rights) by Sirājaddīn as-Sajāwandī (11th century  
A.D.).

Folios 151, 6 $\frac{1}{4}$  x 5 $\frac{1}{4}$  in; in single columns of 21 lines to page,  
no border. Written on thick matt paper in clear, inelegant  
Naskh, unvocalized, with many orthographic signs. Lemmas over-  
lined in red; section headings in red. Many marginal annotat-  
ions in different hands. Margins repaired in many places. No  
'Unwān. Title in late hand in folio 1 gives the form  
"Sirājiyya sharḥ sirāj farā'idī". Bound in poor quality boards,  
brown leather on spine broken at top, no flap. Date of previous  
ownership in later hand in folio 1, 989/1581.

Begins:

فان العبد الراعي ففران ره يوم الجزا

Ends:

ما وصف لك جميع مسائل العجوس والله تعالى اعلم

MS 217 (Chronology)

Title: Bayān 'ayyāmi 'n-naḥs wa'c-sā'a  
 Author: Not stated  
 Date: 1247/1832

A tiny work on auspicious and inauspicious days, based on chronological reckoning.

Folios 10,  $4\frac{1}{2} \times 3\frac{1}{4}$  in; in single columns of average 10 lines to page, within a border of red lines,  $3\frac{1}{2} \times 2\frac{1}{4}$  in. Written on chalk-surfaced, vertically-laid paper (horizontal layer to every 28 cm.) in clear, inelegant Ruq'a, unvocalized, without orthographic signs. Rubrics, sub-headings in red; no annotations. Simple 'Unwān in folio 1. Bound in yellow paper, no flap.

Begins:

اول ذلك انهار السبت كل ساعات

Ends:

ويكون صادق ومن مرض ينفسي عليه

MS 218 (Law)

Title: Not stated  
 Author: (Collector) Hamza b. Ḥamd al-Bujārī  
 (also the last copyist)  
 Date: 1221/1806

Excerpts from various works on jurisprudence, the compend-

ium is chiefly based on an-Nawawī, ar-Ramlī's Commentary ("Sharḥ al-ʿĪqāḥ), Ibn Hajar's "Ḥāshiya".

Folios 162,  $8\frac{3}{4}$  x  $6\frac{1}{2}$  in; in single columns of average 27 lines to page, no border. Written on stout, waxed, vertically-laid paper (horizontal layer to every 28 cm.) in several Naskhī hands, unvocalized, with many orthographic signs. Titles of sections in red; lemmas overlined in red. Many glosses and annotations in margins. First folio missing. No 'Unwān. Bound in brown leather-covered boards, overlaid with pale brown paper, no flap.

Begins (Muqaddima): مسألة هل يجوز الافتقار -- من الكتب المحتمة

Begins (Sharḥ) only at: اما المبادئ وبحث الزركشي انه يجوز

Ends: وحصل سبحانه تسليما كثير دايما الي يوم الدين

MS 219 (Grammar)

Title: al-Kāfiya

Author: Jamāladdīn Abū 'Uthmān b. 'Umar b. Abī Bakr b. al-Ḥājib (d.646/1249)

Date: Not stated; probably 17th century

Brockelmann G.I.367 : S.I.531  
7(8) 8

The well-known work on Arabic grammar, defective at the end. In excellent copy.

Folios 71,  $6\frac{3}{4}$  x  $4\frac{1}{4}$  in; in single columns of 7 lines to page, within a border of gold and black lines,  $4\frac{1}{2}$  x  $3\frac{1}{2}$  in. Written on heavily waxed, horizontally-laid paper in excellent, calligraphic Naskh, vocalized, with all orthographic signs. Subject titles in red; marginal annotations in Nasta'liq here and there. Gold wavelet decorations between lines in folios 1a & 2; beautifully decorated gubba in folio 1a in blue, gold, yellow, red, mauve, green. Simple 'Unwān in folio 1. Last folio seems to be the penultimate one. Bound in limp red Morocco leather, no flap.

Begins: الكلمة لفظ وضع لمعنى مفرد وهى اسم وفعل وحرف

Ends only at: فان لم يكن فكالم متصل ومن ثم قيل دل ترين

MS 220 (Grammar)

Title: Baḥṭhu 'l-maṭālib wa-haṭṭhu 'ṭ-ṭālib

Author: Jabrā'il b. Farḥāt

Date: Not stated; probably 19th century

Brockelmann S.II.389

53a.2

Cf. MS 11 (Fasc. I). This MS contains the whole of

Farhāt's well-known Grammar, arranged in kutub, 'aqsām, buhūth and matālib. There is appended 'Abdalqāhir al-Jurjānī's Kitābu 'l-'awāmilī 'l-mī'a (Brookelmann G.I.341<sub>4</sub>: S.I.503<sub>5</sub>). There is a complete Fihrist in folios 3-9.

Folios 157, 8 $\frac{1}{4}$  x 5 $\frac{3}{4}$  in; in single columns of 17 lines to page, no border. Written on thick, chalk-surfaced, vertically-laid paper (horizontal layer to every 27 cm.) in clear, inelegant Naskh, grammatical forms, etc., vocalized with the orthographic signs. Section headings in large black characters, rubrics in red; no annotations. No 'Unwān. Bound in stout black leather-covered boards, no flap.

Begins: فيقول العبد المفتقر الى ربه -- جبريل ابن فرحات

Ends: اللهم طريق الهدى لنكون من المتقين برحمتك يا ارحم  
الراحمين

MS 221 (Astrology)

AN ASTROLOGICAL ALMANACK FOR THE YEAR 1192/1777

Beautifully executed in gold, green, blue, red, black and orange on both sides of 14 folios. Tables exquisitely produced within frames of gold, green and black, with meticulous attention to detail of production. Turkish and Arabic. Probably of Turkish origin, 18th century.

Folios 14, 8 x 6 in; arranged in tables within panels of gold, black and green,  $7\frac{1}{4}$  x  $4\frac{1}{2}$  in. Written on waxed, vertically-laid paper (horizontal layer to every 25 cm.) in clear, bold Naskh. Bound in limp brown leather-covered boards of modern origin, no flap.

MS 222 (Qaṣīda & Commentary)

Title: (Commentary on) al-qasīdatu 'l-jazarīya  
 Author: Abū Bakr Ahmad b. Muḥammad al-Jazarī  
 Copyist: Ibrāhīm al-Kurdī  
 Date: 1777 A.D.

The work also has the title "al-Muqaddimatu 'l-manzūma fī tajwīdi 'l-qur'ān" - cf. the title of Brockelmann G.II.259: S.II.275<sub>8</sub>. The "Qaṣīda (manzūma) al-Jazarīya" (Brockelmann loc.cit.) is prefixed to the Commentary.

Folios 46,  $7\frac{3}{4}$  x  $5\frac{1}{4}$  in; in single columns of (Qaṣīda) 15, (Commentary) 19 lines to page, no border. Written on waxed, chalky, vertically-laid paper (horizontal layer to average 29 cm.) in good bold Naskh, Qaṣīda only vocalized and with all orthographic signs. Lemmas in red; some marginal annotations. No 'Unwān. Water-stained and with many ant-holes. Kurrāsas loose within badly ant-eaten brown, leather-covered boards

(tooled medallia on cover), first cover missing, spine damaged, with flap.

Begins (Qasīda): يقول راجي هفوز رب سامع محمد ابن الجزري

Begins (Sharḥ): فان المقدمة المنظومة في تجويد القرآن

Ends (Qasīda): على النبي المصطفى واله وصحبه وتابعي عنواله

Ends (Sharḥ): وتابعي له منواله قال شارح هذه المقدمة غفرالله

#### MS 223 (Panegyrics)

##### A COMPENDIUM OF EXTRACTS FROM WORKS IN PRAISE OF MUHAMMAD

The extracts, prose and poetry, include prayers, a Qasīda 'munfarija', the Burdah, a prayer by Shaykh Muḥammad al-Bakrī aṣ-Ṣiddīqī (Brockelmann S.II.533), and a prose piece by al-Jalāl as-Suyūṭī. The MS is not dated, but is earlier than a date of former ownership 1193/1777.

Folios 46, 7 $\frac{3}{4}$  x 5 $\frac{1}{2}$  in; in single columns of average 15 lines to page, no border. Written on thick, vertically-laid paper (horizontal layer to every 29 cm.) in clear, inelegant Naskh, vocalized in parts, with some orthographic signs. Rubrics in



black; a few marginal annotations. No 'Unwān. Worm-holes throughout and some water-stains; margins in last 5 folios renewed. Kurrāsas loose, no covers.

MS begins:

يا سماء ما طاولتنا سماء

Ends:

وسلم تسليما كثيرا طيبا مباركا

MS 224 (Prayer)

Title: ad-Dalā'ilu 'l-khairāt wa-shawāriq fī  
dhikri 's-ṣalāt 'ala 'n-nabī al-mukhtār

Author: at-Taḥī Abū 'Abdallāh b. Sulaimān al-  
Jazūlī (d.870/1465)

Date: 1064/1653

Brockelmann G.II.327 4.1 : S.II.359 4.1

Folios 86,  $7\frac{3}{4}$  x  $5\frac{1}{2}$  in; in single columns of 11 lines to page, within a border of one blue and two red lines,  $5\frac{3}{4}$  x  $3\frac{1}{2}$  in. Outer border of one blue line, 7 x 5 in. Written on waxed, matt paper in calligraphic Naskh, fully vocalized and with all orthographic signs. Rubrics in red above an uneven-edged rectangle of green; no annotations. No 'Unwān. In excellent condition. Bound in reddish-brown leather-covered boards, new brown leather added over spine, no flap.

Begins: قال الشيخ التقي ابو عبد الله -- ابن سليمان الجنولي

Ends: والمسلمات الاحياء منهم والاموات بحق دلائل الخيرات

MS 225 (Topography)

Title: al-Jauharatu 'th-thamīna fī mahāsini  
'l-madīna

Author: Muhammad Kibrīt b. 'Abdallāh al-Husainī  
al-Mūsawī al-Madani (d.1070/1659)

Copyist: Sālim al-Azharī ash-Shāfi'ī al-Ahmadī

Date: 1103/1691

Brockelmann G.II.516 : S.II.538  
12.2.1 12.2.1

The first word of the title differs from that given by Brockelmann (viz. al-Jawāhir). In the Colophon the book is called "ad-Durratu 'th-Thomīna", etc.

Folios 103, 8 x 5 $\frac{3}{4}$  in single columns of 23 lines to page, within a border of two red lines, 6 x 4 in. Written on waxed, vertically-laid paper (horizontal layer to average 29 cm.) in small, excellent Naskh, partially vocalized, with some orthographic signs. Diagrams and rubrics and names of sources quoted in red. A few marginal glosses. Full 'Unwān in folio 1 within a triangle of double red lines. Excellently preserved

throughout. Folios loose within red leather-covered boards, marbled paper on covers, with flap partly broken away.

Begins (after long Ascription): فلما كانت المدينة الشريفة سقط راسي

Ends: وسلام علي مبادء الذين اصطفى وحسبنا الله وكفى

MS 226 (Matrimony)

Title: Rujū'u 'sh-shaikh 'ilā sibāh fi 'l-qūwa  
'ala 'l-bāh

Author: Shihābaddīn Abu 'l-'Abbās Aḥmad b. Yūsuf  
at-Tifāshī (d.651/1253)

Copyist: Ḥasan 'Alī al-Jarbī

Date: Not stated; 19th century

Brockelmann G.I.652 : II.601 : S.I.904 : S.II.671  
4.4 103 5.4 103

Volume I of the work, with all 30 'abwāb, full Fihrist in folios 2-4.

Folios 60, 9 x 6 $\frac{1}{2}$  in; in single columns of 23 lines to page, no border. Written on thick, waxed, chalk-surfaced, vertically-laid paper (horizontal layer to every 32 cm.) in clear, inelegant Naskh, unvocalized, no orthographic signs. Rubrics

and title words in orange or magenta; no annotations. Simple 'Unwān in folio 1. Bound in brown leather-covered boards, overlaid with purple cloth, with flap.

Begins: الحمد لله الذي خلق الاشياء بقدرته -- ودبرها بحكمته

Ends: وفي بعض ما ذكرناه يصنع في هذا المني

MS 227 (Maqāmāt)

Title: Maqāmāt Badī'i 'z-Zamān

Author: Badī' az-Zamān Aḥmad b. al-Ḥusain b.

Yahyā b. Sa'īd Abu 'l-Faḍl al-Hamadḥānī

(d.398/1007)

Date: 1058/1648

Brockelmann G.I.94 : S.I.152 .

3

3

The complete Sessions, with biographical introduction.

Folios 294,  $6\frac{3}{4}$  x  $4\frac{1}{2}$  in; in single columns of 11 lines to page, no border. Written on various colours of waxed, horizontally-laid paper (vertical layer to every 26 cm.) in good, clear Naskh, vocalized, with the orthographic signs. Rubrics in large red characters; some marginal annotations. In folios

1a-2a there is extensive interlinear & marginal commentary. Simple 'Unwān in later hand on flyleaf. Excellently preserved throughout. Bound in brown leather-covered boards, red leather on inside of covers; covers slightly worm-eaten, back cover damaged in one corner, no flap.

Begins: قال عيسى ابن هشام كت في بعض مطاح الغريه مجتازا

Ends: انه هو اهل التقوى واهل المغضرة وولي الخيرات في الدنيا  
والاخرة

MS 228 (Grammar)

Title: Risāla bayāni 'l-bayān

Author: Ismā'īl b. Fiqh b. Mullā Sāliḥ b. Mullā  
'Alī b. Mullā Mustafā al-Kulūshī

Date: 1226/1811

Either an excerpt from a larger, more comprehensive work, or a work on a small portion of grammar. It is apparently complete in itself.

Folios 6, 8½ x 6 in; in single columns of 11 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 27 cm.) in small, cramped Ta'liq, partly vocalized, with some orthographic signs. No 'Unwān; first words of sections overlined in red. Copious annotations & glosses in all margins. Repairs effected on all margins. Ink stains

across last page. Bound in yellow paper-covered boards, no flap.

Begins: **الابتداء المطلق والتفت فيه الامتيدات وقال وضعت هذا**

Ends: **وانت تريد المخاطب وغيره --- وخارج الكلام**

MS 229 (Law)

Title: ar-Rahma fi 'khtilāfi 'l-'a'imma

Author: Šadraddīn Abū 'Abdallāh Muḥammad b.  
'Abdarrahmān al-Qurashī al-'Uḥmānī ash-  
Shāfi'ī (ca.780/1378)

Date: 1017/1590

Broekelmann G.II.112 : S.II.107  
15.1 16.1

Broekelmann gives the correct title "Raḥmat al-umma fi 'khtilāf al-a'imma". Complete, with full Fihrist on flyleaf.

Folios 145, 8½ x 5½ in; in single columns of 25 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 28 cm.) in close, inelegant Naskh, unvocalized, with no orthographic signs. Rubrics in red; a few marginal annotations. Quotations introduced in red. Full 'Unwān in folio 1. Fihrist and folio 1 damaged, with loss of text. Text after 'ammā ba'd lost. Water-stains throughout, but generally in

excellent state of preservation. Bound in red leather-covered boards, new overlaid with white paper, no flap.

Begins (Ascription): الحمد لله الذي اجزل احسانه وانزل قرانه

Ends: وقال مالك لا يجوز له ذلك

MS 230 (Grammar)

Title: Sharh Ibn 'Aqīl al-mubārak 'alā 'Alfiyat  
Ibn Mālik

Author: 'Abdallāh b. 'Abdarrahmān b. 'Aqīl (d.769/  
1367)

Date: Not stated; probably 18th century

Brockelmann G.I.360 : S.I.523 .  
7 7

The complete Commentary on the Alfiya, preceded by two folios of additional (unspecified) commentary with glosses.

Folios 186, 8½ x 6 in; in single columns of 21 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 28 cm.) in good, clear Naskh, mainly unvocalized, without orthographic signs. Rubrics & lemmas in red; heavily annotated and with glosses in some margins. No 'Unwān. Bound in modern leather-covered boards, overlaid with grey-green cloth, gold designs on spine and the following printed in gold on a red



background - AL-FIVAT YAN M.L.T.K.

Begins (Commentary): الكلام المصطلح عليه عند النحويين عبارة  
من اللفظ المفيد

Ends: فاحمد الله مصليا - - وصحبه المنتخبين الخيرة

MS 231 (Genealogy)

Title: Dhakhīratu 'l-ma'ād fī dhikri 's-sāda  
bani 's-sayyād

Author: Muḥammad Abu 'l-Hudā b. Ḥasan Wādī aṣ-  
Sayyādī ar-Rifā'ī (d.1327/1909)

Date: 1306/1888

Brockelmann S.II.869 .  
14

Folios 30, 10 x 7½ in; in single columns of 21 lines to page, no border. Written on chalky, closely-woven paper in inelegant Naskh, unvocalized, without orthographic signs. Rubrics in red; a few marginal annotations in black or red. Full 'Unwān in folio 1. Folios loose, no covers.

Begins: فهذا كتاب شريف ذكرت فيه بالوجازة والاختصار رجال

Ends: والحمد لله رب العالمين خدا دائما لا ينقطع ابد الابدين  
ودهر الداهرين



MS 232 (Literary Style)

Title: Not stated

Author: Muḥammad Khān

Date: Not stated; 19th century

In the form of dialogue (al-khiṭāb & al-jawāb), training in proper style and address is given.

Folios 138, 9 $\frac{1}{2}$  x 6 in; in single columns of 11 lines to page, no border. Written on heavily waxed, matt paper in large, bold Indian Naskh, largely unvocalized, with few orthographic signs. Rubrics and al-khiṭāb & al-jawāb in red. No 'Unwān; no annotations. Ending incomplete. Bound in reddish-brown leather-covered boards, spine breaking, no flap.

Begins: يا من دلح السحر لسانه لتلاوة آيات تدل على ذاته

Ends only at: نجاه بيت الطواشي عند سقطى له -- المفسدة

MS 233 (Theology)

Title: Minhāju 'l-'ābidīn 'ilā janne rabbi 'l-'ālamīn

Author: Abū Ḥamid Muḥammad b. Muḥammad al-Ghazzālī  
(d.478/1085)

Date: 1105/1694

Brockelmann G.I.542 : S.I.751  
38 38

A complete, good copy with a full Fihrist (folios 1-2)

Folios 90,  $8\frac{1}{4} \times 5\frac{3}{4}$  in; in single columns of 23 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 28 cm.) in small, clear Naskh, unvocalized, with some orthographic signs. Rubrics in black; a few marginal annotations. Simple 'Unwān in folio 2. Water-stains throughout. Folio 3 in a later hand a replacement. Bound in decorated green cloth-covered boards, red leather on spine and corners of covers, no flap. Folios loosening from spine.

Begins: قال الشيخ الفقيه الصالح الزاهد عبد الملك بن عبد الله

Ends: الى افضل معبود محمد النبي واله وصحبه وسلم تسليما

MS 234 (Hadīth)

Title: 'Anīsu 'l-mu'minīn

Author: Not stated

Date: 1301/1884

Volume I of the work; apparently a Shi'ite work mainly on 'Alī and the various traditions about him. Addressed by the author to his son.

Folios 102,  $8\frac{1}{4}$  x 6 in; in single columns of 15 lines to page, no border. Written on waxed, matt paper in clear Syrian Naskh, unvocalized, with most orthographic signs. Rubrics in magenta; no annotations. Simple 'Unwān in folio 1a. Pages sticking; water-stains. Folios now without binding.

Begins: فقد اشتمل هذا الكتاب على ما تستلذ به الاستماع

Ends: وان ترفع يدك منه وانت تشتهي فقالوا له صدقت

MS 235 (Chronology, Quranic Science, Ethics, Qaṣīda, History)

#### FIVE WORKS IN THE ONE VOLUME

Folios 1-7 Unconnected fragments, notes & calculations.

#### 1. Folios 7a-36 UNIDENTIFIED COMMENTARY ON A WORK ON CHRONOLOGY

Folios 7a-27 in neat Ta'liq, 27a-36 in clear Persian Naskh, 17 lines to page, no border. Partly vocalized, with some orthographic signs. Lemmas overlined in red; some marginal annotations. No 'Unwān.

Begins: حمد اعلى لطف الله بانعام النعماء والالا

Ends: قبل الصبح فدفت عند قبر محمد الامين

2. Folios 38-55a Title: Manthūru 'l-'ūdī 'ala 'l-manzūmi  
's-su'ūdī

Author: Muḥammad b. Ibrāhīm al-Ḥanbalī  
(d.974/1566)

Date: 959/1552

Brockelmann S.II.496 : 651 .  
23 10

In the author's own hand, the Commentary is complete.  
Good cursive Naskh, unvocalized, with some orthographic  
signs. 23 lines to page, no border. Lemmas in red;  
some marginal annotations. Simple 'Unwān in folio 38.

Begins: فيقول الفقير الراجي لمن هو اليه

Ends: اعتبر ختامه مبدا كان مبداءه ختاماً

3. Folios 56-65 Title: Shaqā'iqu 'l-'akam fī daqā'iqi 'l-  
hikam

Author: Muḥammad b. Ibrāhīm b.al-Ḥanbalī (sic)  
(d.974/1566)

Date: 959/1552

Brockelmann S.II.495 (variant title)

Excellent calligraphic Naskh, largely vocalized, with  
the orthographic signs. 13 lines to page, no border.

Interlinear & marginal annotations. Simple 'Unwān in folio 56.

4. Folios 65a-99a UNSPECIFIED COMMENTARY ON A QASĪDA

apparently called "Sūratu 'l-Waqfiya" and possibly by one Muḥammad Jalabī. Date: 947/1540.

Excellent large Naskh, unvocalized, without orthographic signs. 13 lines to page, no border. A few marginal, and interlinear annotations. No 'Unwān.

Begins: احسن كلام يعنون به المقال وايمن ذكر يصدر

Ends: ومفخر اصحاب التحرير محمد جلي امين الدفتر

5-6 Folios 105-110a & 111a-115. TWO SHORT HISTORICAL STUDIES ON THE EARLY SULTANATE, dated 954/1547 and 955/1548.

In careless Naskh, unvocalized, without orthographic signs. 12 lines to page, no border. No rubrics, annotations or 'Unwān.

5. Begins: ما هو المصطور في هذا السفر الشريف

Ends: فمن بدله بعد ما سمعه

6. Begins: الحمد لله الذي زاد فضائل عباده يحب ما زاد

Ends: الحكم ونفاذه وبذلك وقع الاشهاد



Folios 115, written on waxed, vertically-laid paper (horizontal layer to every 30 cm.). In excellent condition throughout. Bound in Turkish-style, red leather-covered boards, gilt medallia on covers and flap.

MS 236 (Law)

Title: al-Wiqāya fī masā'ilī 'l-hidāya

Author: al-A'azz 'Ubaidallāh

Date: 966/1559

Possibly by al-A'azz b. al-Muntahā, who wrote a Commentary on "al-Fiqh al-'akbar II" (Brockelmann S.I.286 ). Folio 1 is missing, containing the long <sup>13</sup> description. Arranged in the usual order, beginning with "Kitāb at-Tahāra", deals with "'uyūn masā'il al-fiqh". Complete interlinear and marginal commentary throughout.

Folios 206,  $8\frac{1}{2}$  x  $6\frac{1}{4}$  in; in single columns of 11 lines to page, no border. Written on stout waxed, vertically-laid paper (horizontal layer to every 30 cm.) in good, clear Naskh, vocalized and with the orthographic signs in parts. Rubrics in red; marginal annotations in addition to commentary. Simple 'Unwān in folio 2 in a later hand. Many repairs to margins (obliterating marginal commentary in places). Bound in yellow,

paper-covered boards, brown leather on spine, back cover and flap missing.

Begins: فان الولد الامزعييد الله صرف الله ايامه فيما يحبه ويرضاه

Ends: مي اقل تحرى واكل في الاحتيار

MS 237 (History)

Title: ash-Shaqā'iqu 'n-nu'māniya fī 'ulamā'i  
'd-dauleti 'l-'uthmāniya

Author: Abu 'l-Khair Ahmad b. Muṣliḥaddīn  
Mustafā Tashkōprizāde 'Iṣāmaddīn (d.968/  
1560)

Date: 1031/1621

Brockelmann G.II.560<sub>4.2</sub>: S.II.633<sub>4.2</sub>.

Folios 170, 7 $\frac{1}{2}$  x 4 $\frac{1}{2}$  in; in single columns of 21 lines to page, within a border of one red line, 5 $\frac{1}{2}$  x 2 $\frac{1}{2}$  in. Written on waxed, vertically-laid paper (horizontal layer to every 28 cm.) in small cursive Ta'liq, unvocalized, without orthographic signs. Rubrics in red; section headings in red in margins; some marginal annotations. Simple 'Unwān in folio 1. Bound in thick, reddish-brown leather-covered boards, gilt designs on covers and flap.

Begins: فاني منذ ما غرقت اليمين عن الشمال والمستقيم منه المحال

Ends: قلبي ---- ولحمده سبحان الله العظيم ولحمده

MS 238 (Geography)

Title: Mu'jamu 'l-buldān

Author: Yāqūt b. 'Abdallāh ar-Rūmī (d.626/1229)

Date: Not stated; 19th century

Brockelmann G.I.632 : S.I.880  
10.1 10.1

Folios 90, 12½ x 8 in; in single columns of 18 lines to page, no border. Written on good, off-white matt paper in clear, cursive Naskh, unvocalized, with few orthographic signs. Rubrics and place-names in red; no annotations. No 'Unwān. Folios 1-4 and 87-90 blank. Bound in stout, red marbled paper-covered boards, red leather on spine and corner of covers, no flap.

Begins: آية بالباء الموحدة قال ابو سعيد قال الحافظ ابو بكر احمد  
بن موسى

Ends: في خلافة عمر رضى الله عنه

MS 239 (Encyclopedia)

Title: (Commentary on) Ḥāshiyatu 'l-Muṭauwal  
(sic)



Author: Not stated

Copyist: Muḥammad Sharīf b. 'Abdallāh

Date: 1293/1876

The Commentary appears to be on the "Hāshiya 'ala 'sh-sharḥi 'l-muṭauwal" by Ḥabīballāh Mīrzājān ash-Shīrāzī al-Muḥaqqiq al-Bāghendī (d.994/1586) - Brockelmann S.II.594<sub>3.4</sub>.

Folios 38, 8 $\frac{1}{4}$  x 6 in; in single columns of average 19 lines to page, folios 1-10 within a border of two red lines, 6 $\frac{3}{4}$  x 3 in., with outer border 7 $\frac{3}{4}$  x 5 $\frac{1}{4}$  in. Folios 8-20 as 1-10, but without the borders, 21-38 in different format. Written on fine, waxed, chalk-surfaced paper - horizontal layers to the inch, in inelegant Naskh, unvocalized, with a few orthographic signs. Lemmas and rubrics in red; some marginal annotations. No 'Unwān. Bound in red leather-covered boards, no flap; tooled designs on borders of covers.

Begins: قوله للايماء اه يعنى ان هذه موضع للايماء الى الحاضرة

Ends: قوله -- ان يؤخر قول وفيه من انتقاص التعريف بها والله اعلم

MS 240 (Grammar)

Title: Sharḥu 'l-Kāfiya

Author: Nūraddīn Abu 'th-Thana' Mahūd b. Ahmad  
 b. Muḥammad b. Khaṭīb ad-Dahsha al-Hamawī  
 (d.834/1431)

Date: Not stated; probably 16th or 17th century

Brockelmann (G.I.303): S.I.526<sup>III</sup>: (S.I.531): S.II.71.

Incomplete at both ends, frequently quotes a commentator on the Kāfiya called ar-Raḍī, as well as some well-known classical grammarians.

Folios 120,  $11\frac{1}{2} \times 7\frac{1}{2}$  in; in single columns of 19 lines to page, within a border of two red lines,  $7 \times 3\frac{1}{2}$  in., outer border of two black lines,  $9\frac{1}{2} \times 5\frac{1}{2}$  in. Written on waxed, horizontally-laid paper (vertical layer to average 25 cm.) in good, clear Naskh, largely unvocalized, with some orthographic signs. Rubrics in gold, lemmas in red or black & red overlined in red. Many interlinear & marginal annotations and marginal glosses. No 'Unwān. Slight water-stains. Excellently preserved. Original binding lost; now within loose uncovered boards.

Begins only at: معنى الحدوث وضما كما هو شان اسم الفاعل

Ends only at: وقال الرضى في شرح الكافية

MS 241 (Poetry)

## THREE WORKS IN THE ONE VOLUME

1. Folios 1-126a Title: *Dīwān*

Author: al-Fādīl b. Ma'tūq

Date: Not stated; see below

*Qasīdas* in praise of Muhammad, his family & companions,  
and several famous Muslims.

Begins:

قال يمدح رسول الله صلى الله عليه وسلم

Ends:

ماكل ما يتمني المد يدركه

2. Folios 130-211 Title: *Kitābu 'sh-shaikh Sharafaddīn b. al-Fārid*Author: *Sharīfaddīn Abu 'l-Qāsim 'Umar b. al-Fārid* (d.632/1235)Copyist: 'Abdal Maujūd as-Suyūṭī *ash-Shāfi'ī*

Date: 1269/1853

Brockelmann G.I.305<sub>6</sub>: S.I.4628.

Apparently his *Dīwān*. The three works are in the same hand,  
though the copyist is named only here.

Begins:

الحمد لله الذي اختص--بأعظم اسمائه الحسنی

Ends:

والحمد لله وحده والسلاة والسلام على من لا نبي بعده

## 3. Folios 212a-214a

Title: Lāmīyat Ibn al-Wardī

Author: Abū Ḥafṣ 'Umar b. al-Muzaffar b. 'Umar  
al-Qurashī al-Bakrī al-Ma'arrī Zain-  
addīn b. al-Wardī (d.749/1349)

Date: as above

Brockelmann G.II.176<sub>3</sub>: S.II.174<sub>3</sub>.

Begins: اعتزل ذكر الاغانى والفنل وقل الجد وجانب من هنل

Ends: كل اهل العصر عني وانا منهم فاترك تفاصيل الجمل

Folios 214, 8 $\frac{1}{2}$  x 6 $\frac{1}{4}$  in; chiefly in double columns of 17 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 33 cm.) in large, bold Naskh, unvocalized, with few orthographic signs. Rubrics in red; no annotations. Simple 'Unwāns in folios 1,130 & 212a. Kurrāsas loose within dark-brown leather-covered boards, tooled designs on covers & flap.

MS 242 (Encyclopedia of Ethics)

▲ WORK ON TRADITIONS GATHERED UNDER SEPARATE & DIVERSE  
HEADINGS, of probably the 18th century.

Incomplete at both ends, contains collections of traditions on



the following subjects: fair dealing, inadequacy, continence, pleasure, comfort, relationships, sexual behaviour, etc.

Folios 118, 8 x 6½ in; in single columns of 17 lines to page, no border. Written on coarsely made, waxed, horizontally-laid paper in neat Indian Naskh, largely vocalized, with all orthographic signs. Rubrics in red; traditions separated by three red dots throughout. No annotations; no 'Unwān or Colophon. Water-stained throughout, bottom inner margins torn away in early folios. Bound in marbled, paper-covered boards, buff cloth on spine and corners of covers, no flap.

Begins only at:

يزداد حب معاوية في قلبك غاني اريد الله

Ends only at:

يمك مصر والله لا --- خدي فولات

MS 243 (Literary Study)

Title: 'aṭwāqu 'dh-dhahab

Author: Abu 'l-Qāsim Maḥmūd b. 'Umar az-Zamakhsharī (d.538/1144)

Date: 1204/1789

Brookelmann G.I.349 : S.I.512  
XVI XVII

The complete 100 maqālas.

Folios 31 (1-4 & 23-31 blank),  $9\frac{3}{4} \times 6\frac{1}{2}$  in; in single columns of 15 lines to page, no border. Written on thin, chalky matt paper in cursive Ta'liq, with many vowel- and orthographic signs. Maqāla in red throughout; many marginal annotations. Simple 'Unwān in folio 5. Worm-holes throughout. Kurrāsas sewn to grey paper covers.

Begins: قال الشيخ الامام الاجل الزاهد الكامل الباع بشار الله

Ends: رضى الله عنه ابدًا --- والمومن لله يرضى الله عنه ابدًا

MS 244 (Dīwān)

Title: Tarwīhu 'l-bāl wa-tahyīju 'l-bilbāl

Author: 'Abdarrahmān b. Muṣṭafā al-'Aidarūsī  
Wajīhaddīn (d.1192/1778)

Date: 1258/1842

Brookelmann G.II.464 : S.II.479  
53.12 58.12

Folios 79,  $9\frac{1}{4} \times 6\frac{1}{2}$  in; in double columns of 18 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 32 cm.) in inelegant, bold Naskh, unvocalized, no orthographic signs. Rubrics in red; subject headings in black in margins. No annotations; simple 'Unwān in folio 1 in red. Well preserved. Kurrāsas loose within yellow decorated paper-covered

boards, reddish-brown leather on spine, with flap.

Begins (after long Ascription): **فهذه قطعة من اشعاري الضئنة**

Ends: **واله وصحبه والامة اهل القالي وللزاياء الجبه**

MS 245 (Grammar, Philosophy, Literary Studies)

#### NINE WORKS IN THE ONE VOLUME

1. Folios 1-27 Title: Qawā'idu 'l-'i'rāb

Author: Shaikh Amīr b. Shaikh Walī b. Shāh Walī

Date: 1168/1754

Deals chiefly with the structure of the sentence. Arranged in 'abwāb and 'anwā'.

In large clear Naskh, 9 lines to page, no border. Mainly unvocalized and with few orthographic signs. Rubrics in red; many marginal annotations. No 'Unwān. Beginning missing.

Begins only at: **يفعلون الثانية والثالثة الواقعة حالا والواقعة مفعولا**

Ends: **والموقف الى سبيل الخيرات بمنه - - يا الله يا رب**

2. Folios 28-30 A BRIEF ESSAY ON GRAMMAR, without title, author's name or date, dealing with spelling and gender.



In large, <sup>mainly</sup> illegible Ta'liq, 11 lines to page, no border. Mainly unvocalized and with few orthographic signs. Rubrics in orange; many marginal annotations. No 'Unwān. Beginning missing. Paper heavily waxed.

Begins only at: -- كثيرة ولعل الامثلة التي انا ذاكرها

Ends: (illegible)

3. Folios 31-35 Another BRIEF ESSAY ON GRAMMAR in the same hand, and covering similar ground. Same description as for 2, but beginning complete. 18th century.

Begins: الحمد لله رب العالمين والصلاة والسلام على سيد المرسلين

Ends: والمجور مقدا والجملة -- والله اعلم

4. Folios 36a-65 Title: Kitābu 'l-Īsāghūjī  
 Author: Athīraddīn Mufaddal b. 'Umar al-  
 Abharī (d.663/1264)  
 Date: Not stated; 18th century

Brockelmann G.I.609 : S.I.841 .  
 II II

Introduction to the Isagoge.

In bold, illegible Ta'liq, 11 lines to page, no border. Mainly unvocalized, with few orthographic signs. Rubrics in red; many

marginal annotations. No 'Unwān. Subject titles in green & red in margins.

Begins فان هذا الكتاب الذي صنفه الشيخ الامام قدوة الراسخين  
Ends: باطلاب الاعراب لانهم حفظوها واعلم ---

5. Folios 66a-95 Title: al-Fawā'idu 'l-fanāriya  
Author: Shamsaddīn Muḥammad b. Ḥamza al-Fanārī  
(d.834/1431)  
Copyist: al-Wadūd Nūrī b. Muḥammad al-Muḥyī  
Date: 1184/1770

BrookeImann G.I.609 : S.I.842 .  
II.2 2

In same hand as 4, vocalized in places, with many orthographic signs; 11 lines to page, no border. Many sheets of notes inserted or affixed between leaves. Rubrics in green & red; lemmas overlined in red. Subject headings in green & red in margins. Many marginal annotations. No 'Unwān.

Begins: فلما لم --- بلعل وحسى وسوف عن اقتراح  
Ends: وصلى الله على محمد واله وصحبه اجمعين الطاهرين  
--- رب العالمين

6. Folios 96a-142 Title: Sharḥu 'r-risālati 'l-abhariya  
Author: Not stated

Date: Not stated; 18th century

The precise work by al-Abharī on which the Commentary is based is not specified, but it is possibly "Kitābu 'l-Īsāghūjī", also known as "ar-Risālatu 'l-Atthirīya fi 'l-mantiq" (Brockelmann G.I.609 : S.I.841 .

II

II

In same hand as 5, vocalized in places, with many orthographic signs, 11 lines to page, no border. Many sheets of notes inserted or affixed between leaves. Rubrics in red; lemmas overlined in red. Many marginal annotations; no 'Unwān. Subject headings in red in margins. Incomplete at end.

Begins:

فاني قد اختلف في صدرى -- ان اكتب ترح

Ends only at:

من درجة -- فيما -- من امور (دينوم)

7. Folios 143-162 Title: Risāla fī fannī 'l-munāzara

Author: Muhammad Sādaqlizāde al-Mar'ashī

(d.1150/1737)

Date: 1225/1810

Brockelmann G.II.486 : S.II.498  
8.5 8.5

In same hand as preceding, vocalized in places, with many orthographic signs, 10 lines to page, no border. Rubrics in blue,

many marginal annotations; no 'Unwān. Subject headings in black in margins.

Begins: يقول -- الفقير محمد المدعو بساجقني زاده اكرمه الله

Ends: سلام على المرسلين والحمد لله رب العالمين

8. Folios 163-172 Title: Sharḥu 'r-risāla (al-musammā "dāshkōduḥ")

Author: Not stated

Date: Not stated; 18th century

A commentary by the author on his own Risāla, dealing with literature and discussion.

In same hand as preceding, unvocalized, no orthographic signs. 10 lines to page, no border. Lemmas overlined in red; many marginal and interlinear annotations. Subject headings in red in margins. Incomplete at end.

Begins: فقد كت كت عدة السطور مع قلة البضاعة وكثيرة الفتور

Ends only at: تمت شرح الرسالة السمي بداش كودبي

9. Folios 173-184 COMMENTARY ON A WORK ON PHILOSOPHY

In inelegant, almost illegible Indian Naskh, unvocalized, with

few orthographic signs; 11 lines to page, no border. Lemmas overlined in red. Substantial marginal annotations and glosses. No 'Unwān.

Begins: لله الحمد جعل الله تعالى فـا --- تبتيها على القرب

Ends: فانه -- والله تعالى لا يضع -- المحسنين

MS 246 (Grammar)

Title: al-Kāfiya

Author: Jamāladdīn Abū 'Imr 'Uthmān b. 'Umar  
b. Abī Bakr b. al-Hājib (d.646/1249)

Date: Not stated; 18th century

Complete, with extensive glosses.

Folios 98,  $8\frac{1}{4}$  x  $5\frac{3}{4}$  in; in single columns of 5 lines to page, within a border of two red lines,  $4\frac{3}{4}$  x  $3\frac{1}{4}$  in. Written on waxed, rough, horizontally-laid paper in large bold Naskh, unvocalized, few orthographic signs. Rubrics in red; marginal annotations & glosses mainly in first 11 folios. No 'Unwān. Bibliographical note in Persian in last folio. Excellently preserved throughout. Bound in stout boards, overlaid with marbled paper, tooled red leather in spine and along edges of covers, no flap.

Begins: الكلمة لفظ وضع لمنه مفرد وهي اسم

Ends: ولمفتوح ما قبلها تنقلب الفا

MS 247 (Grammar, Numerology, Geometry, Hadīth, Panegyrics)

# SIX WORKS IN THE ONE VOLUME

1. Folios 1-60 Title: al-Bahjatu 'l-mardīya 'ala 'l-Ḥjurrūmiya  
 Author: Faḍl al-'azīz al-Wahhāb Badraddīn Muḥammad  
 b. Muḥammad al-Karkhī (d.1006/1597)  
 Date: 1007/1598

A fairly thorough commentary on the Ḥjurrūmiya. The work was copied the year after the author's death.

Written on coarse, waxed vertically-laid paper in small legible Naskh, unvocalized, no orthographic signs. 21 lines to page, no border. Lemmas in red; some marginal annotations. Simple 'Unwān in later hand in folio 1.

Begins: فيقول الفقير المستند من فيض فضل العزيز الوهاب بدر الدين

Ends: ولن هذا القدر من فضل سيدي فعمدا ورافع عن ملاي بالتالي

2. Folios 64-83 Title: Raf'u 'l-jilbāb  
 Author: 'Uthmān b. Sanad al-Mālikī



Date: 1220/1805

A commentary on a work entitled "Talī'at al-'albāb" on numerology. 'Uthmān wrote his "aṣ-Ṣarimu 'l-ghardāb fī naḥr man sabba 'akārīma 'l-'aṣḥāb" three years before this. This work is in his own hand.

Written on fine, waxed vertically-laid paper (horizontal layer to every 26 cm.) in cursive Ta'liq, unvocalized, no orthographic signs. 23 lines to page, no border. Lemmas overlined in red; numerals in red; marginal annotations in mauve in a later hand. Simple 'Unwān in folio 64.

Begins:

فيقول من كثر زله ويطأ به في الخير عمله

Ends:

يقول مؤلفه حفظه الله وبعاء وبارك لنا -- وابقاه

3. Folios 84-91 Title: Qurratu 'l-'ainain fī miqdār misāḥati 'l-qullatain

Author: 'Abdallāh b. Bahā'addīn Muḥammad b. Jamāladdīn 'Abdallāh b. Nūraddīn ash-Shinshaurī (d.999/1590)

Date: 1231/1816

Brockelmann G.II.418 : S.II.442  
11.2 11.2

Composed in 987/1579, the Commentary is complete.



Written on thin, waxed, vertically-laid paper (horizontal layer to every 24 cm.) in inelegant Naskh, unvocalized, with few orthographic signs. 24 lines to page, no border. Lemmas in red; geometrical figures in red. A few marginal annotations. Simple 'Unwān in folio 84. Complete.

Begins: فيقول الفقير عبد الله الشنشوري الشافعي القرضي

Ends: ارطال كما تقدم والله اعلم بالصواب

Folios 91a-97 contain miscellaneous notes in various hands.

4. Folios 98-102 Title: Fatīhatu 'l-fikr  
 Author: 'Uthmān b. Sanād al-Mālikī OR  
 'Abdarrahīm al-Asyūṭī (sic)  
 Copyist: Muḥammad b. Khalīl b. Qāsim b. 'Uthmān  
 Date: 1237/1821

On Hadīth, a short essay. There is some doubt about the author's name, as the 'Unwān gives a different name from that of the Colophon.

On chalk-surfaced, waxed, vertically-laid paper (horizontal layer to every 25 cm.) in bold, sloping Naskh, unvocalized, without orthographic signs. 26 lines to page, no border. A few marginal annotations. Simple 'Unwān in folio 98. Complete.

Begins: الحمد لله وسلام على عباده الذين اصطفى سالت

Ends: من ذكر الله تعالى ما عليهم من ذر

5. Folios 103a-115a PANEGYRICS, in Qaṣīda form, ON THE PROPHET MUHAMMAD, from the DĪWĀN of AL-BĀRĪ' B. MALĪK AL-HAMAWĪ AṢH-ṢHĀMĪ. Copy undated, probably 18th century.

On stout waxed, vertically-laid paper (horizontal layer to every 24 cm.) in clear, small Naskh, unvocalized, with some orthographic signs. 26 lines to page, no border. Rubrics in red; a few marginal annotations. No 'Unwān. Complete.

Begins: قال يندح النبي صلى الله عليه وسلم

Ends: وراح منى بحاجتيه وورثت من هجره صديها

6. Folios 117-255a Title: Ghāyatu 'l-wuṣūl 'ilā sharḥ lubbi 'l-'uṣūl  
 Author: Abū Yaḥyā Zakaṛīyā al-Anṣārī aṣh-Shāfi'ī (d.926/1520)  
 Date: 985/1577

Brockelmann S.II.106.

"Lubbu 'l-'uṣūl" plus Commentary "Ghāyatu 'l-wuṣūl 'ilā

lubbi 'l-'uṣūl". The title as above is not announced elsewhere.

In various Naskhī hands on different types of paper and varying number of lines to page; unvocalized, with few orthographic signs. Lemmas overlined in red; some marginal annotations. Simple 'Unwān in folio 117. Complete.

Begins: فهذا شرح لمختصرى المع بلب الاصول الذى اختصرت

Ends: رحمه الله ونفعنا والمسلمين ببركته

Folios 256,  $7\frac{3}{4} \times 5\frac{1}{2}$  in; in single columns, except in the fifth work. Water-stained in parts, generally in excellent condition. Original spine and covers missing..

MS 248 (Grammar)

Title: al-'awāmilu 'l-mi'a (OR Mi'at 'āmil)  
 Author: 'Abdalqāhir b. 'Abdarrahmān al-Jurjānī (d.471/1078)

Brockelmann G.I.341 : S.I.503, 504  
 4(5).I 5.I 34

Along with the anonymous commentary called here "Tūrnuj 'awāmil" ('Turnūj" in Brockelmann S.I.504). See also MS 250 no.3.

Folios 41,  $8\frac{1}{2}$  x  $5\frac{1}{2}$  in; in single columns of 19 lines to page, no border. Written on poor quality, vertically-laid paper (horizontal layer to every 28 cm.) in small, cursive Naskh, unvocalized, with few orthographic signs. Lemmas in blue or green overlined in red; very few marginal annotations. Simple title "Tūrnuj 'awāmil" in folio 1 in later hand. A few water-stains and worm-holes. Excellently preserved. Bound in red leather-covered boards, tooled designs on covers, no flap.

Begins: فانی لما رایت الطالبین یطلبون شرحا للعوامل للشیخ الامام عبد القاهر

Ends: انه مضاف الیه للاستعمال راجع الی ما یمه عامل

MS 249 (Law)

Title: al-Fawā'idu 'sh-Shinshauriya

Author: 'Abdallāh b. Muhammad ash-Shinshaurī  
ash-Shāfi'ī (d.999/1590)

Date: Not stated; probably 17th century

Brockelmann G.I.491 : S.I.676  
20.4 20.4

The Commentary on "al-'urjūzat ar-raḥbiya" by Abū 'Abdallāh  
Muḥammad b. 'Abdallāh b. Muḥammad b. al-Ḥusain ar-Raḥbī (d.579/  
1183).





In stylish, close Nasta'liq, unvocalized, with some orthographic signs. 11 lines to page, no border. Rubrics in red; subject headings overlined in red. Copious marginal annotations. Complete.

Begins: الكلمة لفظ وضع لمعنى مفرد وهى اسم وفعل وعرف

Ends: ولمفتوح ما قبلها تقلب الفا

2. Folios 34-54 Title: Not stated

Author: Abū Bakr 'Abdalqāhir b. 'Abdarrahmān  
al-Jurjānī (d.471/1078)

Date: 950/1543

Not "al-'awāmil al-mi'a", but another grammatical work by al-Jurjānī. Copious glosses and references to "Sharḥ 'l-miṣbāḥ fi 'n-nahw" by Yahyā b. Naṣūḥ b. Isrā'īl al-Ḥanafī (16th century) - Brockelmann S.II.630 - who also wrote a commentary on al-Jurjānī's "al-'awāmil al-Mi'a".

In same hand as 1 and same format. Rubrics in red; subject headings overlined in red. Copious interlinear and marginal annotations. Complete.

Begins: حمد الله ذى الانعام فاعل الدعوى فى الكلام

Ends: فى الاول --- الكلام والله اعلم بالصواب

3. Folios 55a-64 Title: Mi'a 'āmil  
 Author: 'Abdalqāhir b. 'Abdarrahmān al-  
 Jurjānī (d.471/1078)  
 Date: 950/1543

Brockelmann G.I.341 : S.I.503  
 4(5).I 5.I

See also MS 248. This text diverges widely from the printed edition.

In same hand as 1 & 2 and in same format. Rubrics in red; subject headings overlined in red; some interlinear and marginal annotations. Complete.

Begins: فان -- في النوع على ما ألفه الشيخ الامام عبد القاهر

Ends: والرفيع عن معرفتها واستعمالها

Folios 64, 8 x 5 $\frac{3}{4}$  in; in single columns. Written on waxed, vertically-laid paper (horizontal layer to every 27 cm.). Some water-stains, but excellently preserved throughout. Kurrāsas beginning to loosen from spine. Bound in brown leather-covered boards, tooled designs on covers, with flap.



## INDEX

## 1. SUBJECT

	<u>page</u>
Astrology	6,22
Biography	3
Chronology	19,35
Dīwān	43,46,56
Eloquence	15,50
v. also Rhetoric	
Encyclopedia	14,40,44
Ethics	36,44
Genealogy	32
Geography	40
Geomancy	17
Geometry	55

Grammar	1,7,9,20,21, 29,31,41,47-8, 49,52,53,57,59-61
Hadīth	5,14,34,44,55
History	37,39
Law	6,11,18,19,30,38,58
Literary Study	45,51
Literary Style	33
Magic v. Geomancy, Numerology	
Maqāmāt	28
Matrimony	27
Numerology	53
Panegyrics	24,56
Philosophy	48,51,56
Poetry	6,43-4
v. also Qasīda, Dīwān	
Prayer	16,25
Prosody	12

	64
Qasīda	7,23,37,56
Qur'ān	5,13
Quranic Science	36
Religion	4
Rhetoric	8,50
v. also Eloquence	
Tafsīr	2
Théology	10,33
Topography	26

$$\frac{\frac{x}{X} x}{X}$$

2. AUTHORS and other names

(a. = Abū/Abī: A. = Aḥmad: Ḥ. = Ḥasan: M. = Muḥammad)

al-Ā'azz b. al-Muntahā	38
al-Ā'azz 'Ubaidallāh	38
Ibn 'Abdalbarr	3
'Abdallāh b. 'Abdarrahmān b. Aqīl	31
'Abdallah b. Behā'addīn M. b. Jamāladdīn 'Abdallāh	54, 58
b. Nūraddīn ash-Shinshaurī	
a. 'Abdallāh M. b. 'Abdallāh b. M. b. al-Ḥusain ar-Raḥbī	58
'Abdal Maujūd as-Suyūṭī ash-Shāfi'ī	43
'Abdalqāhir b. 'Abdarrahmān al-Jurjānī	22, 57, 60, 61
'Abdalwāhid b. Shaikh Qāsim b. Shaikh A. al-Baṣrī	16
'Abdarrahmān al-Asyūṭī (sic)	55
'Abdarrahmān b. 'Isā b. Murshid al-'Umarī al-Ḥanafī	12
'Abdarrahmān b. M.	6
'Abdarrahmān b. Muṣṭafā al-'Aidarūsī Wajīhaddīn	46
al-Abharī	47, 50
A. b. 'Abbād .. Shihābaddīn a. l-'Abbās al-Khawwāṣ	12
'Alā'addīn al-Qushjī	10

	66
al-'Alawī	6
'Alī	34
al-'Amilī	11
Amīr b. <u>Shaikh</u> Walī b. <u>Shāh</u> Walī	47
al-Ansārī	56
al-'Asyūtī ( <u>sic</u> )	55
Athīraddīn Mufaddal b. 'Umar al-'Abharī	47,50
Badī' az-Zamān A. b. al-Husain b. Yahyā b. Sa'id	28
a. 'l-Faḍl al-Hamad <h>hanī</h>	
al-Baghendī	41
a. Bakr A. b. M. al-Jazarī	23
al-Bārī' b. Malīk al-Hamawī ash-Shamī	56
al-Baṣrī	16
al-Bujārī	19
al-Bukhārī (a. 'Al.M.)	3
(Mahmūd .. al-Kalābādhī)	18
ad-Damāmīnī	12
ad-Dimyātī	3
Faḍlal 'azīz al-Wahhāb Badraddīn M. b. M. al-Karkhī	53
al-Fāḍil b. Ma'tūq	43

Faḍallāh a. 'l-Faḍ b. al-Mubārak al-Hindī Faḍī	4
Faḍī	4
al-Fanārī	49
al-Ghazzālī (a. Ḥamid)	33
Ḥabīballāh Mīrzājān ash-Shīrāzī al-Muḥaqqiq al-Bagḥandī	41
al-Ḥāfiẓ 'Abdal'azīm al-Mundhirī	5
al-Ḥāfiẓ ad-Dimyātī	3
Ḥāfiẓaddīn a. 'l-Barakāt 'Abdallāh b. a. b. Mahmūd	2
an-Nasafī	
a. Ḥafṣ 'Umar b. al-Muẓaffar b. 'Umar al-Qurashī al-Bakrī	44
al-Ma'arri Zainaddīn b. al-Wardī	
Ibn Hajar	20
Ibn al- Ḥājib	20, 52, 59
al- Ḥamadḥānī	28
al- Ḥamawī (al-Bārī')	56
(Nūreddīn)	42
a. Ḥamid M. b. M. al-Ghazzālī	33
Ḥamza b. Ḥamd al-Bujārī	19
Ḥasan 'Alī al-Jarbī	27

	68
al-Husainī	14
Ibrāhīm al-Kurdī	23
al-Isfarānī ( <u>sic</u> )	5
Ibn Ishāq	3
Isma'īl b. Fiqh b. Mullā Sālih b. Mullā 'Alī b. Mullā Mustafā al-Kulūshī	29
Jabrā'īl b. Farhāt	21
al-Jalāl as-Suyūtī	24
Jalāladdīn M. b. A. b. al-Mahallī ash-Shāfi'ī	7
Jamāladdīn a. 'Umar 'Uthmān b. 'Umar b. a. Bakr b. al-Hājib	20,52,59
Jamāladdīn b. Hishām	7
al-Jarbī	27
al-Jazerī	23
al-Jazūlī	25
al-Jurjānī	22,57,60,61
al-Karkhī	53
Ibn Kathīr	3
a. 'l-Khair A. b. Muslihaddīn Mustafā Tashköprizāde 'Isāmaddīn	39
al-Khauwas	12

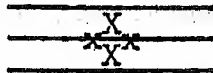


	69
al-Kulūshī	29
al-Kurdī	23
al-Madani	26
al-Mahallī	7
Mahmūd b. a. Bakr al-Kalābādhi al-Bukhārī	18
Ibn Mālik	32
al-Mar'ashī	50
M. Amīn al-Husainī an-Nūr Bakhshī b. M. Ma'sūm ar-Radūdī	8
M. al-Bakrī as-Siddiqī	24
M. a. 'l-Hudā b. H. Wādī as-Sayyādī ar-Rifā'ī	32
M. b. Ibrāhīm al-Hanbalī	36
M. Jalabī	37
M. b. Khalīl b. Qāsim b. 'Uthmān	55
M. Khān	33
M. Kibrīt b. 'Abdallāh al-Husainī al-Mūsawī al-Madani	26
M. b. Makkī al-'Amilī	11
M. Sā'āqlizāde al-Mar'ashī	50
M. Sādiq b. Faqīh M. b. A.	7
M. Sherīf b. 'Abdallāh	41
al-Muhyī	49
al-Mundhiri	5

	70
an-Nasafī	2
Nāsireddīn at-Tūsī	10
an-Nawawī	3,20
Nūreddīn a. 'th-Thanā' Mahmūd b. A. b. M. b. <u>Khatīb</u> ad-Dahsha al-Hamawī	42
Pīr M. Miyānjyū	2
a. 'l-Qāsīm b. a. 'l-Qāsīm <u>Khalaf</u> b. A. ar-Ru'ainī ash-Shāfi'ī	1
a. 'l-Qāsīm Mahmūd b. 'Umar az-Zamakhsharī	45
al-Qazwīnī	8
al-Qushjī	10
ar-Radī	42
ar-Radūdī	8
ar-Rahbī	58
Ramaḍān b. 'Alī <u>Khan</u>	10
ar-Ramlī	20
ar-Rifā'ī	32
ar-Ru'ainī	1
ar-Rūmī	40
Sadraddīn a. 'Abdallāh M. b. 'Abderrahmān al-Qurashī al-'Uthmānī ash-Shāfi'ī	30

	71
as-Sajāwandī	18
Salīm al-ʿAzharī ash-Shāfiʿī al-Aḥmadī	26
as-Samḥūdī	3
Shamsaddīn M. b. Ḥamza al-Fanārī	49
Shamsaddīn b. M. al-Ḥusainī	14
Sharīfaddīn a. ʿl-ʿĀsim ʿUmar b. al-Farīd	43
ash-Shātībī	1
Shihābaddīn a. ʿl-ʿAbbās a. b. Yūsuf at-Tifāshī	27
ash-Shinshaurī	54,58
as-Siddīqī	24
Sirājaddīn as-Sajāwandī	18
as-Suyūtī	24
at-Taqī a. ʿAbdallāh b. Sulaimān al-Jazūlī	25
at-Tifāshī	27
at-Tūsī	10
a. ʿUbaidallāh b. ʿAlī al-ʿAmirī al-Isfarānī ( <u>sic</u> )	5
ʿUthmān b. Senad al-Mālikī	53,55
al-ʿUthmānī	30
al-Wadūd Nūrī b. M. al-Muḥyī	49
al-Wardī	44

Yahyā b. Naṣūḥ b. Isrā'īl al-Ḥanafī	60
a. Yahyā Zakarīya al-Anṣārī aṣh-Shāfi'ī	56
Yeqūt b. 'Abdallāh ar-Rūmī	40
Yāsīn b. Hājji Bukhāt b. Yāsīn	13
Zainaddīn b. 'Alī aṣh-Shāmī al-'Āmilī	11
az-Zamakhsharī	45



3. TITLES

'arba 'un	5
'atwāqu 'dh-dhahab	45
'awāmilu 'l-mi'a	22,57,60
'awāmm-nāmah	59
al-bahjatu 'l-mardīya 'ala 'l-Ājurrūmiya	53
bahthu 'l-maṭālib wa-haththu 't-tālib	21
bayēn 'ayyēmi 'n-naḥs wa's-sā'a	19
al-burda	24
ad-dalā'ilu 'l-khairāt wa-shawāriq fī dhikri 'ṣ-ṣalāt	25
'ala 'n-nabī al-mukhtār	
ḍau'u 's-sirāj	18
dhakhīratu l-ma'ād fī dhikri 's-sāda bani 'ṣ-ṣayyād	32
dīwān (al-Bārī' b. Malīk al-Ḥamawī)	56
dīwān (al-Fādīl b. Ma'tūq)	43
ad-durratu 'th-thamīna	26
fatīḥatu 'l-fikr	55
al-fawā'idu 'l-fanāriya	49

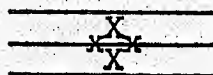
	74
al-fawā'idu 'sh-shinshauriya	57
al-fiqhu 'l-'akbar II	38
ghāyatu 'l-wuṣūl 'ilā sharḥ lubbi 'l-'uṣūl	56
ḥāshiya 'ala 'sh-sharḥi 'l-muṭauwal	41
ḥāshiya mīr khutbī	15
ḥāshiyatu 'l-muṭauwal (sic)	40
hawāshī 'ala 'sh-sharḥi 'l-mashhūr li-talkhīṣi 'l-miftāḥ	8
hirzu 'l-'amānī wa-wajhu 't-tahānī	1
al-jauharatu 'th-thamīna fī mahāsini 'l-madīna	26
al-kāfī fī 'ilmai al-'arūd wa'l-qawāfī	12
al-kāfiya	20,52,59
khutbī	15
kitābu 'l-farā'idī 's-sirājīya	18
kitābu 'l-Isāghūjī	48,50
kitābu 'sh-shaikh Sharafaddīn b. al-Fārid	43
lāmīyat Ibn al-Wardī	44
lubbu 'l-'uṣūl	56
al-luma' ad-dimesḥqiya	11

maḍāriku 't-tanzīl wa-ḥaqā'iqu 't-ta'wīl	2
manthūru 'l-'ūdī 'ala 'l-manzūmi 's-su'ūdī	36
maqāmāt Badī' az-Zamān	28
masā'il fī <u>sharḥ</u> qismati 'l-mawārīth (sic)	6
mawāridu 'l-kalim wa-silku ḍurārī 'l-ḥikam	4
mi'at 'āmīl	57,61
miftāḥu 'sh-shifā'	14
minhāju 'l-'ābidīn 'ilā janna rabbi 'l-'ālamīn	33
mu'jamu 'l-buldān	40
munyatu 'l-muṣallā wa-ghunyatu 'l-mubtadi'	16
al-muqaddimatu 'l-manzūma fī tajwīdi 'l-qur'ān	23
al-qasīdatu 'l-jazariya	23
al-qasīdatu 'sh-shāṭibiya	1
qawā'idu 'l-'i'rāb	47
al-qur'ānu 'l-karīm	13
qurratu 'l-'ainain fī miqdār misāḥeti 'l-qullatain	54
raf'u 'l-jilbāb	53
ar-rahma fī 'khtilāfi 'l-'a'imma	30
rahmatu 'l-'umma fī 'khtilāfi 'l-'a'imma	30
ar-raudatu 'l-bahīya	11
risāla bayāni 'l-bayān	29



risāla fī fanni 'l-munāzara	50
ar-risālatu 'l- <u>athīrīya</u> fī 'l-mantiq	50
rujū'u 'sh-shaikh 'ilā sibāh fī 'l-qūwa 'ala 'l-bāh	27
as-sārimu 'l-ghardāb fī nahr man sabba 'akārīna 'l-'aṣhāb	54
shaqā'iqu 'l-'akam fī daqā'iqi 'l-hikam	36
ash-shaqā'iqu 'n-nu'māniya fī 'ulamā'i 'd-deulatī 'l- 'uthmāniya	39
sharḥ Ibn Aqīl al-mubārak 'alā Alfīyat Ibn Mālik	31
sharḥu 'l-'īdāh	20
ash-sharḥu 'l-jadīd	10
sharḥu 'l-kāfiya	41
sharḥu 'l-misbāh fī 'n-nahw	60
sharḥ Muslim li 'n-Nawawī	3
sharḥ (qasīdati) 'l-burda	7
sharḥu 'r-risāla ("Dashkōduče")	51
sharḥu 'l-risālati 'l-Abhariya	49
sharḥ tajrīdī 'l-'aqā'id	10
sharḥ tawālī	10
sūratu 'l-waqfiy	37
tajrīdu 'l-'aqā'id	10
talkhīsu 'l-miftāh	8

ṭalī'atu 'l-'albāb	54
ta'rīkhu 'l-madīnati 'l-kebīr	3
tarwīhu 'l-bāl wa-tehyīju 'l-bilbāl	46
ṭurnūj (or ṭurnuj) 'awāmīl	57
al-'urjūzatu 'r-rahbiya	58
al-wafī bi-hallī 'l-kāfī	12
al-wiqāya fī masā'ilī 'l-hidāya	38



**THE UNIVERSITY OF LEEDS**

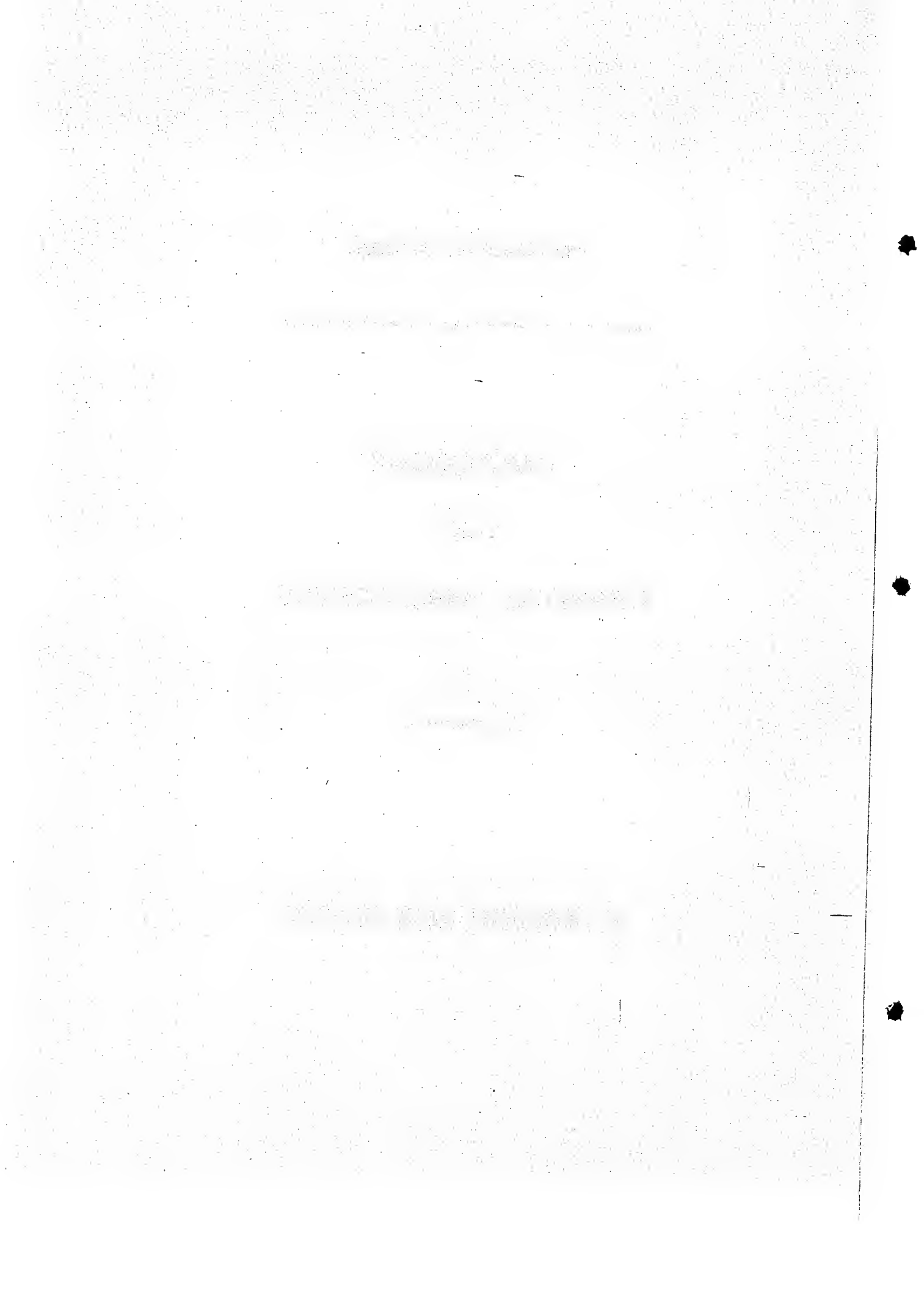
**Department of Semitic Languages & Literatures**

**CATALOGUE**  
**of**  
**ORIENTAL MANUSCRIPTS**

**by**

**John Macdonald**

**V. ARABIC MSS 201-250**



LIST OF CONTENTS

MODUS OPERANDI (recapitulated) ii

ACKNOWLEDGEMENT iii

ARABIC MSS 201-250: Descriptions 1

INDICES

Subject 62

Authors and other names 65

Titles 73

.....

MODUS OPERANDI  
(Recapitulated)

1. References to Brockelmann are to page numbers  
in every case
2. "Begins" and "Ends" are as found. Uncertain  
readings are omitted and dots put in their  
place
3. Titles and authors' names are given as found.  
Where they diverge from the proper description  
or title (sic) is written.



ACKNOWLEDGEMENT

Professor James Robson was kind enough to point out typographical and other errors in the first three fascicles, and it was possible to make the necessary changes in most copies before they were sent out.

It is a real pleasure for the Cataloguer to acknowledge his kindness further, for he has looked through the draft of these notes before they were mimeographed, but he did not have access to the Manuscripts. Grateful thanks are accorded to him for all his help and generous advice.